

MACON COUNTY MENTAL HEALTH BOARD
Board Meeting
September 18, 2025 – 5:30 PM
141 S. Main St., Suite 601

AGENDA

Meeting called to order – Mrs. Arnold, President

Public Comment(s)

Public Comment is limited to a total of 30 minutes, 5 minutes maximum per person

*Guest Public Speaker will be Representatives from The Boys & Girls Club

- 1) Regular Board Meeting Minutes July 17, 2025P. 0-0
- 2) 25 Lapse Report: Marisa HosierP. 00-00
- 3) Annual Compliance Report & Risk Assessment ReportP. 00
- 4) Director's ReportP. 00

Adjournment: